Toward a Socially Responsible Application of the Criminal Law to the Problem of Street Harassment

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INTRODUCTION

Street harassment is a common occurrence in the lives of women in the United States. In the last two decades, scholars have discussed how best to define the phenomenon, which essentially involves men publicly commenting on the physical appearance and presence, in public space, of women they do not know. This Note begins from the premise that street harassment is not just a precursor to sexual violence, but is itself a violent act on a continuum of gender-based and sexual violence against women. The Note then explores existing legal frameworks, both civil and criminal, through which victims of street harassment may seek redress. These existing frameworks largely fail to redress the harms suffered by victims of street harassment because of the uniquely stranger-based feature of the act, the requirement of a perpetrator’s intent to harm, and the gendered nature of both the act and its harms.

Criminal law could be the most effective method of reducing street harassment, but existing criminal laws fail to adequately remedy the harms suffered by victims. In support of this proposition, this Note analyzes current criminal laws in six U.S. states with major cities. This method of analysis is based on the fact that street harassment is most likely to occur in urban areas. This Note concludes with a policy proposal based on a recent anti-street harassment ordinance enacted in Kansas City, Missouri. The proposal is designed to minimize the
collateral consequences of involvement with the criminal processing system while providing redress for victims of street harassment.

I. FEMINIST PERSPECTIVES ON STREET HARASSMENT

A. Definition

Street harassment is a term of art that describes a variety of “verbal and nonverbal behavior[s]” conducted by one stranger and directed at another. Street harassment violates what sociologists define as the “normal relationship between strangers on [a] street”—the norm of “civil inattention.” In other words, social norms dictate that strangers typically ignore each other in public space. Those who street harass, however, engage in a variety of behaviors to give attention not normally given to strangers. Street harassment occurs primarily in urban areas, but is not divided by a North/South or other geographic line. The urban concentration of this behavior makes sense given that cities, unlike rural areas, have sidewalks and public transit that allow people to move through public space instead of remaining within the—relatively private—confines of an automobile.

A variety of verbal behaviors may constitute street harassment, including, but not limited to, catcalls, comments—sexual or non-sexual—on a woman’s physical appearance or her presence in public (e.g., “Hey baby”), vulgar suggestions, threats, other crude language, innuendos, and sexist comments. Nonverbal behaviors may also constitute street harassment; these include, but again are not limited to, whistling, leering, making vulgar/crude gestures, groping, pinching, staring, and following. The “pervasive myth[]” that street harassment is perpetrated solely by men of “low” social class against women with a certain appearance or style of dress is not supported by empirical

3. Bowman, supra note 1, at 529.
Women may be harassed on the street regardless of their clothing or physical appearance, by men of any race or social class. Street harassment is rarely about the harasser’s genuine interest in developing a relationship with the target. Even if it was, it is an ineffective, and counterproductive way to display affection because, as explained below, most targets react negatively and experience harm as a result of the harassment.

Street harassment is a “gender-specific injury.” A defining characteristic of street harassment is that harassers are male, and targets (those to whom the harassing behavior is directed) are female. This means that street harassment is performed so that women are harmed in ways that men are not. Street harassment is an expression of male dominance over women. It is linked to a “broader hierarch[y]”

7. Chhun, supra note 4, at 282. Thompson notes, the idea that street harassment is the result of a women’s provocative dress harms women by controlling what they are socially permitted to wear, and harms men by perpetuating the falsehood that they cannot control themselves, or their sexual urges. Deborah M. Thompson, “The Woman in the Street:” Reclaiming the Public Space from Sexual Harassment, 6 YALE J.L. & FEMINISM 313, 317 (1994).
10. Id. at 39.
12. Holly Karl, Stop Street Harassment: Making Public Places Safe and Welcoming for Women 11 (2010) (noting that over 99 percent of the 811 female respondents to her informal survey “had experienced some form of street harassment . . . .”); Bowman, supra note 1, at 523; Ross Macmillan, Annette Nierobiz & Sandy Welsh, Experiencing the Streets: Harassment and Perceptions of Safety Among Women, 37 J. RESEARCH, CRIME & DELINQUENCY 306, 307 (2000); Olatokunbo Olukemi Laniya, Street Smut: Gender, Media, and the Legal Power Dynamics of Street Harassment, or “Hey Sexy” and Other Verbal Ejaculations, 14 COLUM. J. GENDER & L. 91, 101 (2005) (citing Elizabeth Arveda Kissling, Street Harassment: The Language of Sexual Terrorism, 2 DISCOURSE & SOCY 451, 453 (1991)); see also Heben, supra note 4, at 186–87 (stating that “[s]treet harassment occurs when one or more unfamiliar men accost one or more women” (emphasis added) (quoting Michaela di Leonardo, Political Economy of Street Harassment, AEQOS, Summer 1981, at 51)). Age, socioeconomic status, race, and education of the harasser are not correlated with whether men harass women on the street, but younger men may be louder and/or more aggressive about their harassing behavior than older men. Benard & Schlaffer, supra note 8, at 72 (emphasis added); Bowman, supra note 1, at 531.
13. See Deirdre Davis, The Harm that Has No Name: Street Harassment, Embodiment, and African American Women, 4 UCLA WOMEN’S L.J. 133, 144–45 (1994). This may explain why men underestimate how frequently women are street harassed. See Nielsen, supra note 2, at 78.
of sex and gender, and is, like other forms of sexual harassment, an expression of power. In particular, street harassment conveys the message that women are persons open for male commentary. That men feel comfortably entitled to make lewd and unwelcome comments at women who are strangers to them reinforces the notion that women are perceived as less worthy of respect than men, are held in lesser regard than men, and occupy a lower social status than men on the basis of their sex.

While street harassment is primarily a gender-based harm, race also shapes targets’ reactions to it. Women of all races are targeted by street harassers, but may be targeted differently or may interpret harassment differently on the basis of the target’s race. For Black women in particular, street harassment involves an intersection of race and gender. This stems from the history of oppression that is unique to Black women’s experiences with sexual victimization and violence within the slavery context. White male slave-holders fabricated characterizations of Black women as sexually promiscuous to justify the sexual subordination and abuse of enslaved women. Today, Black women may be stereotyped as “sexually accessible” and may feel this stereotype reinforced when strangers, especially men, make sexualized comments or gestures to them in public, particularly when White men’s sexual comments are combined with racist statements.

In sum, “when African-American women are harassed that while all sexual harassment is an expression of male dominance over women, “[m]en who endorse male dominance are more likely than others to sexually harass and those who challenge male dominance are more likely to be harassed.” Id. at 641 (internal citation omitted). In other words, women whom men perceive as posing a threat to gender-based power are more likely to be targets of harassment. Id. See also di Leonardo, supra note 12, at 55.

15. NIELSEN, supra note 2, at 17.
16. LANGELAN, supra note 9, at 38.
18. Pam McAllister, Wolf Whistles and Warnings, 6 HERESIES 37, 39 (1978). Kissling and Kramarae argue that “[e]ven ostensibly complementary remarks . . . and violations of personal space can remind a woman of her gender identity as woman, subject to evaluation as a sexual object in a way that men are not, and vulnerable to invasions of privacy and physical space.” Kissling & Kramarae, supra note 17, at 76 (internal citation omitted).
20. Id.
21. Davis, supra note 13, at 162.
22. Id. at 163; Ramakrishnan, supra note 4, at 320.
25. Heben, supra note 4, at 197–98.
on the street, the experience evokes a long history of disrespect, degradation, and inhumane sexual mistreatment to which Black women have been subjected over the years. 26

The intersection of race and gender with respect to street harassment is not limited to the experiences of Black women. Race may also affect White women’s perceptions of safety when they are street harassed; 27 Heben notes that “the myth of the [B]lack rapist influences the way in which [W]hite women interpret sexual harassment from men of color.” 28 Additionally, Asian women may view street harassment as a reminder of the stereotype of Asian female submissiveness. 29 Race and gender thus intertwine to shape women’s experiences with street harassment.

B. Social and Psychological Harm

Street harassers may view their behavior as complimentary or trivial. 30 Men who harass women on the street provide a variety of explanations for their behavior. For example, in Benard and Schlaffer’s study of street harassment, male survey respondents said that they call out to women on the street because it is “fun,” because it “doesn’t hurt anybody,” because it alleviates their boredom, because discussing women with other men facilitates bonding and friendship, and/or because they believe that women find the attention complimentary. 31 Some men could not articulate an explanation for their behavior. 32 Only about fifteen percent of respondents reported that they were actually intending to anger, hurt, or harass women, but these respondents tended to be the ones who had engaged in threats or graphic

26. Bowman, supra note 1, at 533–34. Heben adds that “[f]or African American women, hundreds of years of domination add meaning to the sexual comments of [W]hite men; those same words would not have the same meaning for [W]hite women.” Heben, supra note 4, at 196.
27. See Heben, supra note 4, at 196.
28. Id. at 197. Stated differently, the stereotype that Black men are sexually violent may cause White women to experience greater fear of being victimized by Black harassers than by White harassers. Id. at 196.
29. Id. at 196.
30. Benard & Schlaffer, supra note 8, at 70; McAllister, supra note 18, at 37. Harassers’ sense that street remarks are complimentary may be bolstered by anecdotal evidence that some women feel the same way. See, e.g., Nikki Gloudeman, Confession: I’m a Feminist Who’s Flattered by Catcalling, HUFFINGTON POST (Jan. 24, 2015, 9:33 AM), http://www.huffingtonpost.com/nikki-gloudeman/feminist-flattered-by-catcalling_b_6488382.html [http://perma.cc/QT6U-CBA8] (describing how the author’s experiences with being catcalled boosted her self-esteem and body image). Harassers may use stories of women who claim to enjoy the attention of catcallers to support their own belief that their behavior is not harmful to the women they target.
31. Benard & Schlaffer, supra note 8, at 71; McAllister, supra note 18, at 37.
32. Benard & Schlaffer, supra note 8, at 71.
Men may also street harass women to display their masculinity. Because “[g]ender, unlike sex, is not biologically determined,” and people generally feel that they must behave in certain ways to demonstrate or “prove” their gender identity to others, street harassment may serve as a way for men to prove that they are male.

Despite what harassers believe to the contrary, street harassment creates a variety of harms for those who are harassed. Being unique to women, who occupy a lower power status within the socially constructed “gender hierarchy,” the harms of street harassment are not obviously visible in a culture dominated by masculine norms. Street harassment is nevertheless a form of gender-motivated sexual violence, which represents one point on a continuum of violence against women. While some scholars have suggested that “sexual approach forms of harassment are motivated by” the harasser’s sexual desire, as opposed to gender-based harassment being motivated by sexism and animosity, this perspective is problematic because it fails to create a unified understanding of both forms of harassment, each expressed in street remarks, as a form of violence that serves to keep women in a subordinate position relative to men.

Scholars have conceptualized the social harms of street harassment in different ways, but typically agree that it is a form of violent social control. For example, Davis argues that street harassment, like rape, is “a violent act of power occurring in a context limited to particular individuals or situations,” establishes male dominance over women, and is a mechanism by which men invade women’s privacy. Similarly, di Leonardo argues that street harassment is an intrusion on a woman’s attention, a way for men to define women as sexual objects, and a way for men to force unwanted interactions.

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33. Id.
34. Kearl, supra note 12, at 130.
35. Id.
36. Id.
37. See id.
38. Tuerkheimer, supra note 11, at 172.
39. Id.
40. See Benard & Schlaffer, supra note 8, at 72; Kissling & Kramarz, supra note 17, at 88, 89.
42. Berdahl, supra note 14, at 643.
43. Id.
44. Davis, supra note 13, at 140.
45. Id. at 143.
46. Id. at 144.
47. di Leonardo, supra note 12, at 52.
48. Id.
on women. Kerrissling argues that street harassment creates an environment of fear and “sexual terrorism,” where, much like political terrorists, the perpetrators use fear to control their targets.

Street harassment oppresses women by denying them the ability to move about in public space free from commentary or intrusion by others and from fear of victimization and male violence. It forces women to alter their behavior to cope with the harassment of others in ways that men need not do. Women’s behavioral alterations are often a response to their fear of violence, particularly rape. “[F]ear of rape is [not] universal among women,” but it does “significantly restrict the activities of women.” For example, the fear of rape stemming from public harassment by strangers may restrict women’s movements in public by altering where they feel safe to go. One legal effect of this phenomenon is arguably a deprivation of women’s liberty in public spaces if they no longer feel free to exercise their right to travel. At least one court has recognized that women may

49. Id. (“[H]arassing men seek to force women to show them deference—if they don’t receive ‘friendliness’ they will exact fearfulness.”)

50. Elizabeth Arveda Kissling, Street Harassment: The Language of Sexual Terrorism, 2 DISCOURSE & SOCIETY 451, 456 (1991) (noting that street harassment is not a product of a culture of gender-based control but instead works to create that culture and “[a]n environment of fear”) (emphasis omitted); accord Kissling & Kramarae, supra note 17, at 76 (internal citations omitted).

51. Davis, supra note 13, at 144–45.

52. Id. For example, in their study of how the gender of a survey respondent and of a potential aggressor may influence the respondent’s perceptions of danger, Harris and Miller found that female respondents reported a “greater degree of fear” with respect to “being attacked by a stranger,” and believed that their risk of such an attack was higher, than did men. Mary B. Harris & Kari C. Miller, Gender and Perceptions of Danger, 43 SEX ROLES 843, 857 (2000).

53. See Bowman, supra note 1, at 535. A woman doesn’t know which of her harassers might turn into her rapist. Id.


55. See Kimberly Fairchild & Laurie A. Rudman, Everyday Stranger Harassment and Women’s Objectification, 21 SOC. JUST. RESEARCH 338, 354 (2008). Kissling also argues that women frame their responses to street harassment in terms of their fear of rape, which is created by the street harassment itself. Kissling, supra note 50, at 456. Warr found that “[f]ear of rape . . . appears to affect women most by dictating where and how . . . they travel” but that there was no statistically significant effect of women’s fear of rape on the likelihood that they would take precautionary measures to make their homes safer. Warr, supra note 54, at 248. In other words, the fear of rape affected only women’s precautionary behaviors in public spaces. Id.

56. See Thompson, supra note 7, at 343 n.191. The Supreme Court held in Kent v. Dulles that “[t]he right to travel is a part of the ‘liberty’ of which the citizen cannot be deprived without the due process of law . . . .” 357 U.S. 1113, 1118 (1958). Of course, one limitation of the “right to travel” argument with respect to street harassment is that no state action exists where a woman feels deprived of the right to travel solely because of street harassment by private actors.
have stronger reasons than men to fear sexual violence.\textsuperscript{57} Though that case did not address street harassment, the court noted that “women are disproportionately victims of” sexual violence and thus “have a stronger incentive” than men to be concerned with the potential threat posed by others’ unwanted sexual behavior toward them.\textsuperscript{58}

Street harassment, thus, serves to reinforce socially constructed gender roles and gender differences, as well as the gender-based power hierarchy where women are viewed as subordinate to men and men exert gender-based and sexual control over women.\textsuperscript{59} Street harassment is not only a “personal problem” for the target, but a “social problem” affecting power dynamics between men and women.\textsuperscript{60} When men street harass women, they send the message that women are not welcome in the public sphere and that public spaces are within men’s exclusive control.\textsuperscript{61} Women’s very presence in public is seen as a grant of permission for men to make public commentary on that presence, their bodies, their sexuality, or their appearance.\textsuperscript{62} Unfortunately, the legal system may reinforce this sense of male entitlement over women’s bodies as well. For example, a District of Columbia judge recently dismissed criminal charges against a man arrested for taking “upskirt” photos of women sitting on the steps of the Lincoln Memorial,\textsuperscript{63} reasoning that because the defendant did not go to great

\begin{footnotes}
\item[57] Ellison v. Brady, 924 F.2d 872, 879 (9th Cir. 1991).
\item[58] Id.; see also Heben, supra note 4, at 211 (discussing Ellison and adding that “[r]efusing to recognize that women hold legitimate claims and are under the constant threat of sexual violence that affects their perspectives only serves to force women to endure further victimization’’); Thompson, supra note 7, at 321 (noting that because “[W]omen have no way” to determine which strangers have “friendly” intentions and which have “harmful” ones, some women assume that all men who approach them on the street may threaten their safety).
\item[59] See Berdahl, supra note 14, at 645 (noting that sex-based harassment may result from a motivation to preserve the gender hierarchy); di Leonardo, supra note 12, at 56; McAllister, supra note 18, at 37.
\item[60] Nielsen, supra note 2, at 78. In one study, 75 percent of respondents said that they believed that “sexually suggestive comments between strangers in public places constitute[d] a social problem.” Id. This included 70 percent of male respondents and 78 percent of female respondents. Id. Both male and female respondents connected sexually suggestive public speech to the subordination of women. Id. at 79–80. Only 26 percent of respondents, however, thought that “sexually suggestive speech is the most serious social problem . . . .” Id. at 83. On this measure, 74 percent of respondents thought that racist public speech outranked sexually inappropriate public speech. Id.
\item[61] See Bowman, supra note 1, at 526. Street harassment may make women feel unwelcome and unsafe in public because once in public they are subjected to harassment in ways that men are not. See id.; Laniya, supra note 12, at 107. Stranger harassment has a consistent negative impact on women’s perceptions of safety in public. MacMillian, Nierobisz & Welsh, supra note 12, at 319.
\item[62] Chhun, supra note 4, at 281.
\end{footnotes}
lengths to procure those images, the photographed women did not have a reasonable expectation of privacy because the view up their skirts was already, in effect, on public display. 64

Women who are street harassed may also experience physical and psychological harms as a result of this behavior. 65 Physical responses to street harassment may include nausea, vomiting, irregular breathing, shaking, muscle tension, numbness, dizziness, increased heart rate, and other physical stress responses. 66 Some of the psychological responses include anxiety, stress, humiliation, fear, shame, embarrassment, lowered self-esteem, 67 vulnerability, and a decreased sense of personal safety. 68 Street harassment may also trigger post-traumatic stress from flashbacks to a previous sexual trauma, 69 and cause women to experience future sexual dysfunction and dissatisfaction as a result of "self-conscious body monitoring, [and] body-based shame and anxiety . . . ." 70

Street harassment stems in part from male objectification of women; 71 in turn, objectification may cause psychological damage to women. 72 Sexual objectification is a form of gender oppression, 73 through which a woman is made to feel reduced to a sexual object. 74 In sum, "[s]exual objectification occurs whenever a woman’s body, body parts, or sexual functions are separated out from her person, reduced to the status of mere instruments, or regarded as if they were capable of representing her . . . ." 75 Women may internalize harassers’ perceptions of their bodies, articulated through sexual comments and gestures, and begin to see themselves the way they perceive that men see them. 76 Street harassment, as an explicit expression of male objectification of women, has the following effect:


65. See Heben, supra note 4, at 201; see also Tuerkheimer, supra note 11, at 189–90.

66. Heben, supra note 4, at 201.

67. Tuerkheimer, supra note 11, at 186, 189–90.

68. See Macmillan, Nierobisz & Welsh, supra note 12, at 309; see also Bowman, supra note 1, at 539; di Leonardo, supra note 12, at 56; McAllister, supra note 18, at 37.

69. Bowman, supra note 1, at 536.


71. See id. at 173–74.

72. Id.

73. Id. at 174.


75. Fredrickson & Roberts, supra note 70, at 175 (citation omitted).

76. Swim et al., supra note 5, at 49.
“When we are harassed on the street a ‘simple’ comment barely masks an explicit assertion of dominance. He says: ‘I like those legs.’ We hear: ‘I am male, therefore, I have the power to dissect you and evaluate your parts, and that is what I am now doing.’”

Street harassment is not a “harmless nuisance,” but is instead a form of gender-based sexual violence with observable physical, psychological, and social harms. The dominant group (men) has framed the effects of street harassment differently—in terms of flattery, compliments, and positive attention—than have its targets—women, who describe it as fear-inducing harmful behavior. The dominant group’s construction ignores the physical and psychological harms that result from objectification. Women who are street harassed are dehumanized, devalued, and “taught . . . to associate emotions of humiliation and powerlessness with [their] identity as . . . sexual being[s]. Thus, a woman is taught to accept, and silently endure, injuries as a definitional part of her sexuality.” Comparisons between injuries suffered by street-harassed women and those suffered by men who are insulted on the street are problematic because they eliminate discourse about the harms of street harassment regarding sexual subordination, gender-based power hierarchies, and women’s oppression.

II. NON-LEGAL ATTEMPTS TO ADDRESS STREET HARASSMENT

On an individual level, women may adopt any number of strategies to cope with street harassment. One is to purposefully ignore or avoid an individual harasser. Fairchild and Rudman found that passive coping strategies like avoidance or ignoring are more prevalent among targets than are active coping strategies like confrontation. Women may also use other adaptive, nonconfrontational strategies.

77. Tuerkheimer, supra note 11, at 186.
78. Nielsen, supra note 2, at 16.
79. See Heben, supra note 4, at 201–02.
80. Mary Anne Franks, How to Feel Like a Woman, or Why Punishment Is a Drag, 61 UCLA L. REV. 566, 599 (2014) (“When a man claims that he would be delighted if the roles were reversed in harassment, he is not actually thinking of what it is like to be a woman walking down the street—he is thinking of what it is like to be a man walking down the street, with all the physical security and social privilege that comes with being a man, enjoying the compliments of what must surely be, in this scenario, women he does not find repulsive or threatening.”).
81. Laniya, supra note 12, at 103.
82. Id.
83. Tuerkheimer, supra note 11, at 181.
like being “on guard” and constantly assessing the surroundings to
determine the likelihood of being street harassed in a particular
place.\textsuperscript{86} Some women may wish to avoid addressing the issue alto-
gether and instead dismiss any individualized instance of street
harassment as annoying behavior.\textsuperscript{87}

Other women may address street harassment by confronting
their harassers or men who they observe harassing other women.
They may do so alone or with the support of an anti-harassment
organization such as Hollaback!: A Non-Profit and Movement to End
Street Harassment.\textsuperscript{88}

Women may adopt a variety of confrontational strategies to
address street harassers directly. They may, for example, use non-
violent confrontational techniques that tell the harasser that the
behavior is unwanted and that avoid swearing, sarcasm, or insults.\textsuperscript{89}
The target may also ask the harasser to explain his behavior in an
attempt to disarm him, regain control of the situation, and feel more
e empowered.\textsuperscript{90} Women may also use an active bystander approach to
address street harassment of which they are not the direct target.\textsuperscript{91}
Stop Street Harassment, a Virginia non-profit organization, sug-
gests several methods for bystanders to intervene when they notice
somebody else being street harassed.\textsuperscript{92} These methods include asking
the person being harassed: (1) if she is okay, (2) if she would like

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86. \textit{Kearl, supra} note 12, at 112. Being “on guard” may mean crossing the street to
avoid a potential harasser, wearing a blank or angry facial expression, avoiding eye con-
tact, talking—or pretending to talk—on a cell phone, wearing headphones, or choosing
an alternate route or method of transportation if the planned path or transit service ap-
pears to include a harasser. \textit{Id.} at 114, 120. Women may also seek the protection of a male
escort. \textit{Harris & Miller, supra} note 52, at 859. This method, however, forces women to rely
on men—ironically, for protection from other men—and reiterates a system of gender-based
power. \textit{Di Leonardo, supra} note 12, at 56.

87. \textit{Heben} criticizes society taking this approach as keeping the status quo of gender-
based subordination of women intact. \textit{Heben, supra} note 4, at 205.

88. Founded in 2009, Hollaback! encourages women to fight back against street harass-
ment using primarily non-legal methods, such as confronting the harasser and reporting
harassing behavior via the organization’s mobile application. See \textit{Kaelyn Forde, ‘Hey Baby!’:
Anti-catcalling Crusade Gains Ground in New York City, Al Jazeera America} (Sept. 8,
perma.cc/H4YM-UK8K]. Hollaback!’s official website is \url{http://www.ihollaback.org}.

89. \textit{Marty Langelan, Put a Stop to Sexual Harassment, in 50 WAYS TO IMPROVE
WOMEN’S LIVES: THE ESSENTIAL WOMEN’S GUIDE FOR ACHIEVING EQUALITY,
HEALTH, AND SUCCESS 120 (National Council of Women’s Organizations ed., 2005)}.

90. \textit{Id.; see also Gardner, supra} note 6, at 213–16; \textit{Tuerkheimer, supra} note 11, at 195.

91. \textit{Talia Hagerty et al., Know Your Rights: Street Harassment and the Law, STOP
STREET HARASSMENT 11} (Dec. 2013), \url{http://www.stopstreetharassment.org/wp-content/
uploads/2013/12/SSH-KnowYourRights-StreetHarassmentandtheLaw-20131.pdf} [http://
perma.cc/9P99-DVNR].

92. The use of active bystander strategies is not limited to women; any person, male or
female, may use these strategies to confront a person who is engaging in street harass-
ment, regardless of whether the target is known to the bystander.
help, and (3) what, if anything, she would like for the bystander to do, as well as confronting the harasser and telling him that his actions are unacceptable. Male bystanders may be particularly helpful in such intervention techniques because male street harassers may “look to other men for approval” of their behavior.

Traditional and social media have helped activists raise awareness of street harassment. For example, photojournalists have catalogued women’s accounts of what strange men have yelled to them on the street, while other women have walked around with hidden cameras and microphones to capture their own experiences with street harassment on film. While neither street harassment nor media attention of public harassment of women is a new phenomenon,

93. Hagerty et al., supra note 91, at 11; see also KEARL, supra note 12, at 140.
94. Hagerty et al., supra note 91, at 11; see also KEARL, supra note 12, at 140.
95. See, e.g., Hannah Price, City of Brotherly Love, http://www.hannahcprice.com/cityofbrotherlylove (portraits of men who catcalled the photographer on the streets of Philadelphia, taken shortly after the photographer was harassed); Alanna Vagianos, These Are the Things Men Say to Women on the Street, HUFFINGTON POST (Aug. 8, 2014, 10:55 AM), http://www.huffingtonpost.com/2014/08/08/things-men-say-to-women-on-street-harassment_n_5659877.html (showing photographs of women holding signs with quotes from men who have street harassed them).
96. See, e.g., Rob Bliss Creative, 10 Hours of Walking in NYC as a Woman, YOUTUBE (Oct. 28, 2014), https://www.youtube.com/watch?v=b1XGPvbWn0A (last visited Nov. 4, 2015) [http://perma.cc/UCA2-2TZ3]. Rob Bliss Creative released this video, featuring Shoshana B. Roberts, which received over 23 million views. To record the men who harassed her as she walked in a variety of Manhattan neighborhoods, Roberts attached a hidden video camera to the backpack of an assistant who walked in front of her. Id. Roberts recorded over 100 instances of men she did not know making lewd, suggestive, or otherwise unwelcome comments to her as she passed by. Id. One man even walked beside her for over five minutes after she ignored a comment he made to her. Id. After this video went viral, Roberts received numerous rape threats. Andrea Peterson, Woman in Viral Street Harassment Video Now Facing Rape Threats Online, WASH. POST (Oct. 29, 2014), http://www.washingtonpost.com/news/the-switch/wp/2014/10/29/woman-in-viral-street-harassment-video-now-facing-rape-threats-online [http://perma.cc/L8KT-AFSH].
97. In the early 20th century, Seattle would sentence men who harassed women in the street to work in chain gangs. Knute Berger, The Surprising Way Seattle Used to Deal with Street Harassment, CROSSCUT (Oct. 9, 2014), http://crosscut.com/2014/10/09/history/122052/chain-gang-4-hobo-culture-street-harassment [http://perma.cc/66PY-JN9V]. Many articles about street harassment were published in popular print media in the 1970s and 1980s. Bowman, supra note 1, at 528. This coincided with an increase in the number of women entering the workforce, a rising first-marriage age, a rising divorce rate, an increase in the number of women delaying childbirth, an increase in women participating in outdoor fitness, an increase in public acceptance of women traveling alone, and a rising unemployment rate (which meant that more men were able to be out in public and on the street where they could harass women, instead of being at work). Id. In the mid-1980s and early 1990s, the media reported on organizers’ efforts to highlight street harassment in Washington, D.C. See, e.g., Emily Bernard, Black Women and the Backwash of Harassment, WASH. POST, Aug. 12, 1990, at C8; Carol Dana, Talking Back to Street Harassers, WASH. POST, Aug. 19, 1986, at C5; Cristina Del Sesto, Our Mean Streets: D.C.’s Women Walk Through Verbal Combat Zones, WASH. POST, Mar. 18, 1990, at B1; Rajeswary, Anti-Rape Week Will Target Verbal Abuse, WASH. POST, Sept. 20, 1985, at C2. Some scholars suggested that at this time there was no consensus on what behaviors
the subject seems to be receiving a lot of attention in contemporary media. For example, in 2014, *The Daily Show with Jon Stewart* aired several segments featuring comedian Jessica Williams’s commentary on how women are impacted by fear of violence generally, and street harassment in particular. In August 2014, a panel of Fox News commentators discussed whether men calling to women on the street is acceptable behavior, generally agreeing that it is acceptable because men intend it as a compliment and that women can do nothing to stop this behavior. Other outlets have similarly suggested that women should not be bothered by street harassment, or should accept it as a compliment. However, many authors have written about actually constituted street harassment, or whether it should even be called street harassment or something else. See, e.g., Kissling, supra note 50, at 457. Even into the 2000s, media coverage of street harassment rarely examined “the complex motivations of . . . harassers.” Laniya, supra note 12, at 120.


women’s negative personal experiences with street harassment, adding anecdotal evidence to their calls for reform.\textsuperscript{103} One recent article in a college newspaper placed an anti-street harassment mobile application in the same category as apps designed to prevent and address other forms of sexual violence, including intimate partner violence and stranger rape, indicating a recognition of street harassment as a form of sexual violence.\textsuperscript{104} This variety of recent media commentary has coincided with a rise in a national discussion, and debate, of other women’s issues, including the birth control mandate,\textsuperscript{105} states’ attempts to limit abortion access,\textsuperscript{106} and the pay gap between men and women.\textsuperscript{107}


\textsuperscript{106} For example, Texas has recently experienced intense debate about the extent to which the government may restrict abortion access. Recent state legislation has forced many Texas facilities to stop offering abortion services. See Jon Herskovitz, Abortion Rights Groups Ask Supreme Court to Halt Texas Restrictions, BUS. INSIDER (Oct. 6, 2014, 8:20 PM), http://www.businessinsider.com/r-abortion-rights-groups-ask-supreme-court-to-halt-texas-restrictions-2014-10 [http://perma.cc/A2D5-7XZ8].

There are, however, several problems with addressing street harassment solely by non-legal means. First, relying on individual women—targets—to solve the problem of street harassment by confronting each individual harasser ignores the fact that women are a diverse group who may respond to street harassment differently based on personality, sexual orientation, race, socioeconomic status, prior experiences, the location, the content of the harassing remark(s), or the identity of the harasser. Second, an individual-level confrontational approach to reducing street harassment reflects a “perpetrator perspective” instead of a “violence against women” perspective. A “perpetrator perspective” considers each instance of street harassment an isolated annoyance instead of a systemic form of maltreatment of and violence against women.

Third, ignoring the harasser may lead targets to feel powerless, even if ignoring allows a target not to admit that she feels powerless. Finally, and perhaps most importantly, confronting a street harasser can escalate the situation and increase the likelihood of physical harm perpetrated against the target. Gender is one of the most important factors in likelihood of aggression. Since street harassers are strangers, women have limited information from which to determine whether the particular harasser poses a threat to their physical safety. Thompson argues that high rates of violence against women make it logical for a woman to assume that all men who give her unwanted sexual attention on the street might become violent.


108. Heben, supra note 4, at 189; Tuerkheimer, supra note 11, at 168 n.1.


110. Id.; Laniya, supra note 12, at 119.

111. See Bowman, supra note 1, at 537; Thompson, supra note 7, at 313.

112. See Chhun, supra note 4, at 291 (noting that using counteraggression to defend against catcalls may escalate the harasser’s aggression).

113. See Harris & Miller, supra note 52, at 843.

114. See Kearl, supra note 12, at 151.

115. Thompson, supra note 7, at 320–21.

116. In Queens, New York, a stranger slashed a woman’s throat after she refused to go on a date with him. Tara Culp-Ressler, This Week, Two Incidents of Street Harassment Escalated into Violent Attacks Against Women, THINKPROGRESS (Oct. 9, 2014, 2:52 PM), http://thinkprogress.org/health/2014/10/09/3578215/street-harassment-escalates [http://perma.cc/N5EA-AWFH]. In Detroit, a woman was shot and killed in a mass shooting that injured five others, allegedly committed by a man unknown to the victim who relentlessly harassed her, asking for her name and number before escalating the situation to grabbing her, hitting her, and eventually shooting her when her fiancé tried to intervene. Kate Abbey-Lambertz, Woman Shot, Killed After Saying No to a Man’s Advances, Detroit Police Say, HUFFINGTON POST (Oct. 8, 2014, 1:59 PM), http://www.huffingtonpost.com/2014
The problems with non-legal methods of addressing street harassment may be exacerbated by an apparent paradox in how the legal system responds to women who confront their harassers. Often, “[j]udges and juries as well as the general public continue to believe that assertive responses, such as confronting or reporting the harasser, are most appropriate . . . .” 117 But courts have also been known to chastise women for fighting back when confronted by strangers on the street, 118 perhaps reflecting a sense that women should be passive and just walk away from a street harasser. 119 The following sections of this Note will examine legal attempts to address street harassment.

III. LEGAL FRAMEWORKS FOR ADDRESSING STREET HARASSMENT

Historically, few lawsuits dealt with the issue of stranger harassment of women in public places. In a case unusual for its time, the Wisconsin Supreme Court upheld an award of damages against a train conductor who sexually harassed a female train passenger and kissed her without her consent. 120 This case echoed court rulings in nineteenth century criminal cases imposing fines and short jail sentences on men who frightened women in public or otherwise subjected them to vulgar, unwanted attention. 121 Women continued to struggle...
to win civil judgments against public harassers through the mid-
twentieth century; for example, in 1951, a Pennsylvania court refused
to grant an invasion of privacy cause of action to a plaintiff to whom
the defendant addressed “obnoxious words” in public. The court
found that the woman could press criminal charges of disorderly
conduct or pursue a civil remedy under a slander theory.

In sum, few early civil suits focused on stranger-perpetrated
public harassment of women. Over time, the majority of sexual ha-
rassment plaintiffs have instead worked to address workplace sexual
harassment. Modern courts have, in a victory for women’s rights,
advanced the notion that women should be free from unwanted sex-
ual attention in the workplace. However, these court decisions have
had little impact on women’s legal rights and protections with respect
to street harassment.

At least one court has recognized that just because sexually
harassing behavior is “commonplace” does not mean it is acceptable,
and that the broader social context in which such behavior occurs is
relevant in judging the “objective severity” of the sexual harassment.
That said, street harassment, by definition, occurs in a particular
context—in public places, not the woman’s workplace. While the
law may draw from the policy considerations of gender equality, anti-
discrimination principles, and elimination of the public/private sphere
dichotomy that have shaped workplace harassment law, street ha-
rassment is a discrete problem that requires its own distinct legal
treatment.

A. First Amendment Considerations

Any attempt, civil or criminal, to provide legal relief for victims
of street harassment may face First Amendment challenges. Some

123. Id. at 192. The court found that the line demarcating invasion of privacy had to
do with whether the offender made declarations about the plaintiff to the general public,
rather than to her while in a public sphere, with only the former being actionable under
an invasion of privacy theory. Id.
125. Id. at 737.
126. Id. at 736.
128. See Deborah M. Chalfie, Your Legal Options: Sexual Harassment and the Law,
in BACK OFF!: HOW TO CONFRONT AND STOP SEXUAL HARASSMENT AND HARASSERS 357
(Martha J. Langelan ed., 1993) (“Paradoxically, although the street is where sexual harass-
ment occurs most often and can be most threatening, it is also the place where women have
the fewest legal remedies.”).
129. See Nielsen, supra note 2, at 20.
scholars have suggested that anti-street harassment statutes would survive First Amendment review.\textsuperscript{130} Despite opposition, grounded in free speech concerns, to such statutes,\textsuperscript{131} these statutes might fall within established First Amendment exceptions for low-value speech,\textsuperscript{132} fighting words,\textsuperscript{133} and secondary effects.\textsuperscript{134}

The Supreme Court has held that “[s]exual expression which is indecent but not obscene is protected by the First Amendment . . . .”\textsuperscript{135} The Government may nonetheless impose restrictions on constitutionally protected speech if those restrictions satisfy strict scrutiny.\textsuperscript{136} Under this standard, the Government must show that any content-based restriction on speech, such as a hypothetical restriction on street harassment, is the least restrictive means of furthering a compelling state interest.\textsuperscript{137}

The protection of women’s liberty, equality, and security in public space is a compelling state interest.\textsuperscript{138} Greenawalt proposes four justifications “for suppressing abusive language”: (1) lessening the danger of violence, (2) preventing the psychological injury that is inflicted on the target of such language, (3) addressing the general social offense or outrage that such language is used, and (4) the “destructive long term effects from the attitudes reinforced by abusive remarks.”\textsuperscript{139} As previously noted, street harassment reinforces the destructive attitude of male superiority and social acceptance of violence against women.\textsuperscript{140} Proponents of an anti-street harassment restriction on speech would, however, need to demonstrate that such a restriction is the most narrowly tailored way of remedying the problem.\textsuperscript{141}

\textsuperscript{130.} Id. at 28 (explaining that, according to one view, “offensive speech may fall into an unprotected category” as offensive speech “undermines productive political debate”).

\textsuperscript{131.} See id. (citing the argument that “almost all restrictions on speech” should be prohibited in order to “protect democratic deliberation”).

\textsuperscript{132.} E.g., commercial speech. See id. at 20.

\textsuperscript{133.} Id. at 23.

\textsuperscript{134.} See id. at 27 (“Courts seem to be responsive to efforts to restrict speech (1) where there is empirical evidence . . . about harm . . . .”).


\textsuperscript{136.} Id.

\textsuperscript{137.} Id.

\textsuperscript{138.} Bowman, supra note 1, at 546; Chhun, supra note 4, at 288. The state has an interest in protecting and promoting gender equality through ensuring that women may move through public space (e.g., use public transportation and shop in public stores) with the same degree of personal security as men. In 2013, the United States ranked 5th on the United Nations’ Human Development Index but ranked 47th on the UN’s Gender Inequality Index, indicating that there is greater gender inequality in the United States than in other similarly developed countries. UNITED NATIONS DEVELOPMENT PROGRAMME, Table 4: Gender Inequality Index, HUMAN DEV. REPORTS, http://hdr.undp.org/en/content/table-4-gender-inequality-index [http://perma.cc/5UYW-8UPP].


\textsuperscript{140.} di Leonardo, supra note 12, at 53.

\textsuperscript{141.} See Greenawalt, supra note 139, at 298.
In Brandenburg v. Ohio, the Supreme Court held that speech may be regulated because of the harm it produces only when it can be shown that the speech is “directed to” produce imminent, “extremely likely” harm. However, in Hess v. Indiana, the Court “rejected the notion that this showing can be made by linking a class of harm with a class of speech . . . .” It is insufficient to claim that street harassment may be regulated under Brandenburg for two reasons: one, research shows that, although street harassment produces harm for its targets, harassers rarely direct their remarks with the purpose of causing harm, and two, not all targets experience the same harms from being street harassed. Accordingly, the “least restrictive means” or “narrow tailoring” prong might be difficult to satisfy.

For these reasons, advocates might have more success arguing that street harassment falls within an established exception to First Amendment protection. This argument may take a number of forms. In the first place, “threats, verbal violence, and vulgarity” are not given absolute First Amendment protection: federal courts have consistently enforced regulations against these types of speech, which are often included in street harassment. Second, while one purpose of the First Amendment is to protect speech on matters of public concern, street harassers’ remarks on women’s appearances do not generally constitute “matter[s] of public concern.” Third, and perhaps most instructive, some jurisdictions have rejected defendants’ free speech claims in response to workplace sexual harassment claims under Title VII.

144. Sunstein, supra note 142, at 602.
145. Benard & Schlaffer, supra note 8, at 71.
146. The social gender- and power-based harms that affect women as a group occur consistently when women are street harassed, but individual women may experience different psychological or emotional harms when they are victimized. See Fredrickson & Roberts, supra note 70, at 174.
147. Thompson, supra note 7, at 338 n.156–58 (internal footnotes omitted).
148. The Fourth Circuit has held that “‘[s]peech involves a matter of public concern when it involves an issue of social, political, or other interest to a community.’” Snyder v. Phelps, 580 F.3d 206, 220 (4th Cir. 2009) (quoting Kirby v. City of Elizabeth City, N.C., 388 F.3d 440, 446 (4th Cir. 2004)). Arguably, a man’s sexualized remarks on a woman’s physical features would not fall within this definition; by contrast, the public concern might actually be the perpetration of street harassment, not the remarks themselves.
149. See, e.g., Robinson v. Jacksonville Shipyards, Inc., 760 F. Supp. 1486, 1535 (M.D. Fla. 1991) (holding that sexually oriented verbal harassment is not protected speech); Jew v. Univ. of Iowa, 749 F. Supp. 946, 961 (S.D. Iowa 1990) (upholding Title VII violation arising from false rumors of a sexual relationship between female professor and male department chair); Thompson, supra note 7, at 337 n.152; see also Aguilar v. Avis Rent A Car Sys., Inc., 980 P.2d 846, 853 (Cal. 1999) (holding that the right to free speech is not absolute and enjoining defendants from using racial epithets in the workplace). Note,
Street harassment may also be regulated as “low-value” speech. Through its First Amendment doctrine, the Supreme Court has determined that some kinds of speech are of lower value than others. Though the Court has never articulated an exact definition of “low-value” speech, its decisions concerning which speech restrictions to uphold and which to reject indicate that the Court engages in “harm-based analysis of this sort of speech which allows its regulation only upon a demonstration that the speech in question is in fact likely to produce unlawful action.”\textsuperscript{151} Sunstein suggests four factors for determining when speech is “low-value.”\textsuperscript{152} These include whether the speech is relevant to public affairs, whether the speech is cognitive or non-cognitive, whether the speaker’s purpose is to send some kind of message or impart some knowledge, and whether the Government has a legitimate reason to regulate the speech.\textsuperscript{153}

Street harassment almost certainly qualifies as low-value speech. Catcalls force unavoidable communication between harasser and target that has the strong potential to instill shock in the target and harm her physically and emotionally.\textsuperscript{154} The communication is purely upsetting and insulting, so it is not a socially or politically valuable form of dialogue.\textsuperscript{155} Street harassment is also in no way political speech.\textsuperscript{156} Finally, through their remarks, street harassers have no intention of imparting knowledge upon or beginning a cognitive dialogue with targets.\textsuperscript{157} The value of the speech contained within street harassment is therefore low and may theoretically be subject to regulation.

Street harassment may also fall within the fighting words exception to the First Amendment. “Fighting words” statutes, which “prohibit the use of abusive language that tends to incite a breach of the peace,”\textsuperscript{158} have typically been upheld against First Amendment challenges.\textsuperscript{159} These statutes focus less on the speaker’s intent and more on the receiver’s probable reaction to the words.\textsuperscript{160} The Supreme Court defines “fighting words” as “what men of common intelligence however, that the Aguilar court found that no actionable harassment has occurred where there is only isolated, sporadic, or trivial instances of offensive conduct. \textit{Id.} at 851.  
\textsuperscript{151} \textit{Id.} at 299.  
\textsuperscript{152} Sunstein, \textit{supra} note 142, at 603.  
\textsuperscript{153} \textit{Id.} at 603–04.  
\textsuperscript{154} Chhun, \textit{supra} note 4, at 289.  
\textsuperscript{155} \textit{Id.}  
\textsuperscript{156} Bowman, \textit{supra} note 1, at 545–46.  
\textsuperscript{157} \textit{Id.} at 546.  
\textsuperscript{158} \textit{Id.} at 558–59.  
\textsuperscript{159} \textit{Id.} at 559.  
\textsuperscript{160} \textit{Id.}; Chhun, \textit{supra} note 4, at 292.
would understand would be words likely to cause an average addresssee to fight . . . .”\textsuperscript{161} Where the chance of responsive violence is high, courts have generally upheld restrictions on speech under the fighting words doctrine.\textsuperscript{162}

The fighting words doctrine arose to prevent men from dueling in response to spoken insults.\textsuperscript{163} It is justified on grounds of the need to prohibit general offensiveness: while the Supreme Court has held that the offensiveness of language alone cannot justify its prohibition,\textsuperscript{164} the Court has upheld restrictions on offensive speech in particular contexts, like school assemblies,\textsuperscript{165} and radio stations.\textsuperscript{166}

The argument could be made that in these situations the listener could simply leave the assembly or switch the radio station to avoid offensive remarks. However, women walking in public cannot simply leave the situation to escape the harassment, because street harassment by definition involves unplanned, unwanted interactions with strangers—not voluntary tuning into a radio station or attendance at an assembly.\textsuperscript{167} So if the Court is willing to uphold prohibitions on offensive speech in those situations, it should also be willing to uphold a prohibition on offensive, vulgar, derogatory speech aimed by strangers at women in public spaces.

There are, however, some serious problems with applying the fighting words doctrine to street harassment. First, women have not usually been socialized to respond to insult by fighting.\textsuperscript{168} Second, the reasonable man standard reflects a White male bias and is inappropriate to address street harassment because White men are rarely the targets of street harassment.\textsuperscript{169} Third, the doctrine focuses on

\begin{footnotesize}
\begin{enumerate}
\item See Greenawalt, supra note 139, at 295.
\item See Chhun, supra note 4, at 289. This history does not properly conceptualize modern gendered responses to unwanted and harmful verbal communications on the street because it conceives only of a world in which men physically fight each other in response to insults and in which no one reacts differently than that. Id. at 290–91.
\item See Cohen v. California, 403 U.S. 15, 16–17 (1971) (overturning the conviction of a man who wore a jacket bearing the words “Fuck the Draft” into a courthouse on the grounds that his message was a form of political commentary and that he did not intend for the words to personally insult any viewer).
\item Bethel Sch. Dist. v. Fraser, 478 U.S. 675, 685 (1986).
\item Fed. Commc’ns Comm’n v. Pacifica Found., 438 U.S. 726, 750 (1978); see also Greenawalt, supra note 139, at 301.
\item See Greenawalt, supra note 139, at 301.
\item Bowman notes that the fighting words doctrine “presupposes an encounter between two persons of relatively equal power who have been socialized to respond to insults with violence.” Bowman, supra note 1, at 560–61. Street harassment perpetuates and implies an unequal power dynamic where the harasser is more powerful than the target. Even though women may not have been socialized to react to insult with violence, they are still harmed by catcalls and it does not make them “less injured” when they do not respond by fighting. Chhun, supra note 4, at 290–91.
\item Bowman, supra note 1, at 560–61; Hagerty et al., supra note 91, at 12. A reasonable man’s reaction to street harassment may be very different from a reasonable
\end{enumerate}
\end{footnotesize}
verbal interactions, ignoring nonverbal forms of harassment, and focuses on the disruption of public peace rather than the real injury of street harassment—a violation of the female target’s privacy and liberty and the subordination of women. Finally, at least one court has refused to categorically apply fighting words statutes to stranger sexual harassment. Despite these problems, the fighting words doctrine may provide the most effective shield against claims that street harassment regulations violate the First Amendment because few would argue that the First Amendment should in all cases protect words that constitute or might incite violence.

A final First Amendment doctrine that may apply to street harassment is the secondary effects doctrine. The Government generally may not engage in content-based regulation of speech; such regulations are, as previously noted, subject to strict scrutiny. However, if the secondary effects of speech are harmful enough, the government may impose content-based regulations on that speech if the regulation is based on those secondary effects and not on restricting the content itself. One could argue that street harassment regulations may survive First Amendment scrutiny under this doctrine if the point of such statutes is not to regulate what men say so much as it is to regulate the various harms that women experience as a result of those words.

B. Tort Remedies

The rationale behind a tort cause of action for street harassment is that “[i]ncreasing the cost of a behavior, by making it possible to challenge the behavior legally, is thought to decrease its frequency.”

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170. Bowman, supra note 1, at 562.
171. See Lamar v. Banks, 684 F.2d 714, 715 (11th Cir. 1982) (affirming that a state’s fighting words statute was not invalid on its face but reversing and remanding its application against a defendant taxicab driver who made unwelcome sexual advances, both verbal and physical, upon a female passenger, for an evidentiary hearing on the defendant’s argument that the statute was unconstitutional as applied to his case; the court noted that on remand the issue would be whether the defendant’s words would tend to provoke his passenger to violence).
172. See, e.g., R.A.V. v. City of St. Paul, 505 U.S. 377, 391 (1992) (striking down an ordinance prohibiting display of a symbol which one knows or has reason to know might incite anger, resentment, or other negative feelings in others on the basis of race, religion, or gender on the ground that the statute prohibited speech on the basis of the ideas it expressed).
174. See, e.g., Thompson, supra note 7, at 338 (A content based regulation does not violate the First Amendment if it is ‘justified without reference to the content of the regulated speech . . . [and is] aimed not at the content of the [speech], but rather at [its] secondary effects.’ (quoting Renton v. Playtime Theaters, Inc., 475 U.S. 41, 47 (1986))).
175. Heben, supra note 4, at 206.
Tort remedies empower victims to rid themselves of the sense of powerlessness, victimization, and helplessness that street harassment creates.\textsuperscript{176} Tort remedies also allow only those women who feel harmed by street harassment to recover; women who view street remarks as compliments are not required to file suit.\textsuperscript{177} The tort action allows a street harassment target to judge her own need for legal recourse and recognition of the harm done to her by the harasser.\textsuperscript{178} Three tort causes of action may theoretically be invoked by a target seeking to sue her harasser. These are invasion of privacy,\textsuperscript{179} intentional infliction of emotional distress,\textsuperscript{180} and assault.\textsuperscript{181}

The tort of invasion of privacy is premised on the notion that “disrespect and mistreatment of individuals causes harm and makes them feel as though they are less than full citizens.”\textsuperscript{182} The cause of action should, then, provide relief to victims of street harassment who have been subordinated, disrespected, and therefore harmed by unwanted male intrusions on their existence in public spaces. The intentional infliction of emotional distress cause of action should also theoretically provide street harassment victims with redress for the psychological harms they suffer.\textsuperscript{183} Finally, the tort of assault, in theory, provides the most effective civil remedy for victims of street harassment, regardless of whether their harassers physically touch them. Since the tort requires harmful or offensive contact or an imminent apprehension of that contact, its elements seem to mirror the ways in which many street harassers interact with their targets.\textsuperscript{184}

These tort remedies, however, are fraught with practical limitations on their effectiveness at addressing street harassment. First, a street harassment victim will likely find it difficult to name a defendant in a civil lawsuit because street harassment is almost always perpetrated by a stranger to the victim.\textsuperscript{185} Second, many potential
plaintiffs would be unable to afford an attorney and would not have the time or resources to investigate the harasser’s identity. Third, emotional injuries like those caused by street harassment are invisible and may therefore be taken less seriously by judges and juries.

Doctrinally, the tort actions of invasion of privacy, intentional infliction of emotional distress, and assault are problematic when applied to street harassment. This is due to the intent requirement and “reasonable person” standard that applies to these tort causes of action. A harasser’s behavior may not satisfy the intent requirement because, as previously noted, many harassers view their behavior as complimentary or trivial. Few street harassers intend to harm the women to whom they direct their attention. It would therefore be difficult for a plaintiff suing her street harasser to demonstrate the requisite intent for torts like assault and intentional infliction of emotional distress. Moreover, much as the fighting words doctrine is problematic with respect to street harassment, the “reasonable person” standard applicable to tort causes of action, especially assault and invasion of privacy, fails to account for the highly gender-specific experience of street harassment victimization.

Finally, the over-representation of men in legislative bodies makes it unlikely that a new tort remedy that specifically addresses street harassment will emerge; if men are not victimized by street harassment or do not view it as harmful, they are less likely to provide a cause of action to redress the harm it causes. Because of these limitations of tort actions, it is necessary to explore the use of the criminal law as a remedy to the problem of street harassment.

C. Eliminating Street Harassment Through the Criminal Law

1. What States Are Currently Doing

State law typically prohibits harassment, assault, and other forms of forced, unwanted interactions. In theory, criminal laws

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186. Id.
187. Id. at 207.
188. Id. at 208–11; Laniya, supra note 12, at 126; see also Duncan Kennedy, Sexual Abuse, Sexy Dressing and the Eroticization of Domination, 26 NEW ENG. L. REV. 1309, 1318 (1992).
189. See Hagerty et al., supra note 91, at 12; Heben, supra note 4, at 211.
190. Benard & Schlaffer, supra note 8, at 71; McAllister, supra note 18, at 37.
191. See Benard & Schlaffer, supra note 8, at 71.
192. See Heben, supra note 4, at 209; see also Bowman, supra note 1, at 560–61; Hagerty et al., supra note 91, at 12.
193. Heben, supra note 4, at 207.
194. To explore the basic forms that such laws take, I will rely on the statutory provisions of six American states: New York, California, Illinois, Texas, Pennsylvania, and
proscribing such conduct would apply to street harassment. In many ways, however, the criminal law fails to address the unique characteristics of street harassment and thus fails to provide a remedy for victims.195

State criminal laws prohibiting unwanted or otherwise offensive interpersonal interactions can generally be categorized as follows: verbal harassment, following, groping, unwanted filming and photography, indecent exposure, and hate crimes.196 Verbal harassment charges may include disorderly conduct,197 harassment,198 intimidation,199 obstruction of movement,200 loitering,201 and prostitution (including solicitation).202 “Following” may encompass a variety of proscribed behaviors, including stalking and assault.203

Georgia. These states are geographically diverse but are each home to at least one major city. In 2013, Stop Street Harassment—a non-profit organization that attempts to document and eliminate street harassment—released a report that compiled the criminal laws of all 50 states that could possibly pertain to street harassment. This report and its categorization by offense type provided the basis for this analysis. See Hagerty et al., supra note 91.

195. Hagerty et al., supra note 91, at 287.
196. See id. at 1–2, 7.
198. See, e.g., CAL. PENAL CODE § 640 (West 2013) (harassment on public transportation); N.Y. PENAL LAW § 240.26 (McKinney 1994) (harassment in the second degree); 18 PA. CONS. STAT. ANN. § 2709 (West 2014) (harassment).
199. See, e.g., 720 ILL. COMP. STAT. 5/12-6 (2011) (intimidation).
200. See, e.g., CAL. PENAL CODE § 647c (West 1968) (obstruction of street, sidewalk, or other place open to public); TEX. PENAL CODE ANN. § 42.03 (West 1994) (obstructing highway or other passageway).
201. See, e.g., CAL. PENAL CODE § 653b (West 2010) (loitering at or near a public school); CAL. PENAL CODE §§ 407–409 (West 1969) (unlawful assembly, defined in part in § 407 as whenever two or more people gather together to do some “lawful act in a violent, boisterous, or tumultuous manner”); GA. CODE ANN. § 16-11-36 (1980) (loitering or prowling); N.Y. PENAL LAW § 240.35 (McKinney 2010) (loitering); 18 PA. CONS. STAT. ANN. § 5506 (West 1973) (loitering and prowling at nighttime). Texas does not include loitering in its penal code. See Jones v. State, 172 Tex. Crim. App. 100, 100 (1962).
203. See, e.g., CAL. PENAL CODE § 646.9 (West 2008) (stalking); GA. CODE ANN. § 16-5-90 (2000) (stalking); 720 ILL. COMP. STAT. 5/12-1 (2011) (assault); 720 ILL. COMP. STAT. 5/12-7.3 (2013) (stalking); N.Y. PENAL LAW § 240.25 (McKinney 1994) (harassment in the first degree; prohibits following a person for the purpose of intentionally and repeatedly harassing them); N.Y. PENAL LAW §§ 120.45 (McKinney 2014), 120.50 (McKinney 1999), 120.55
Similarly, “groping” may include various forms of battery and criminal sexual contact.\(^{204}\)

The provisions of these laws, however, often fail to account for the interactions common within a street harassment encounter.\(^{205}\) For example, indecent exposure statutes may punish some street harassers, but only those whose harassment includes inappropriate exposure of their bodies.\(^{206}\) Similarly, laws prohibiting unwanted filming and photography would apply only to street harassers who engage in that specific behavior against their targets.\(^{207}\) Laws prohibiting groping, battery, and other forms of unwanted physical and/or sexual contact do not protect women whose harassers only call out to them or engage in other non-contact behaviors (e.g. whistling, leering, or gesturing).\(^{208}\) Hate crime legislation typically requires that the perpetrator act based on some type of prejudice;\(^{209}\) with respect
to street harassment, a victim might have to prove that the harasser targeted her because of his bias against women.\textsuperscript{210} Finally, as with tort remedies that require a showing of intent on the part of the tortfeasor, any criminal statute that requires proof of the harasser’s intent to harm, harass, or otherwise interfere with the target will provide little assistance in combating street harassment.\textsuperscript{211} This is in part because proving such intent can be difficult,\textsuperscript{212} and in part because many harassers do not believe that their behavior is harmful to their targets.\textsuperscript{213} Many of the existing criminal laws, at least in the states with major cities, fail to adequately address the problem of street harassment.\textsuperscript{214}

One additional and perhaps overlooked area of the criminal law that could apply to some street harassment interactions is Stand Your Ground. Stand Your Ground laws generally authorize the use of deadly physical force in self-defense where a person reasonably believes that such force is necessary to prevent imminent death or serious bodily harm to himself.\textsuperscript{215} The critical feature of Stand Your

that the perpetrator’s motive be based on actual or perceived race, national origin, sexual orientation, religion, color, creed, or disability); N.Y. PENAL LAW § 485.05(1)(b) (McKinney 2010) (requiring that the offender intentionally target the victim on the basis of “race, color, national origin, ancestry, gender, religion, religious practice, age, disability or sexual orientation”).

210. Hagerty et al., supra note 91, at 7. This would be difficult to do, particularly if a harasser could articulate some nonprejudicial reason for his behavior (e.g. trying to compliment the target). See Benard & Schlaffer, supra note 8, at 70–71; McAllister, supra note 18, at 37.

211. See Hagerty et al., supra note 91, at 287.

212. See Benard & Schlaffer, supra note 8, at 70–71; McAllister, supra note 18, at 37.

213. See KEARL, supra note 12, at 37 (“Men who claim that they would love to have women harass them . . . tend to ignore the context in which street harassment occurs. Around the world, men are more powerful than women, and street harassment is one more manifestation of that power.”).

214. Tuerkheimer, supra note 11, at 199.

215. As of this writing, 22 states have Stand Your Ground laws. See ALA. CODE § 13A-3-23 (1975); ALASKA STAT. ANN. § 11.81.335 (West 2013); ARIZ. REV. STAT. ANN. § 13-405 (2010); FLA. STAT. ANN. § 776.012 (West 2014); GA. CODE ANN. § 16-3-21 (West 2001); GA. CODE ANN. § 16-3-23.1 (West 2006); IND. CODE ANN. § 35-41-3-2(c) (West 2013); KAN. STAT. ANN. § 21-5230 (West 2011); KY. REV. STAT. ANN. § 503.050 (West 2006) (providing for the justified use of deadly force “when the defendant believes that such force is necessary to protect himself against . . . sexual intercourse compelled by force or threat” among other threats to life and bodily safety); LA. REV. STAT. ANN. § 14:20(C) (2014); MICH. COMP. LAWS ANN. § 780.972 (West 2006); MISS. CODE ANN. § 97-3-15(4) (West 2006); MONT. CODE ANN. § 45-3-110 (West 2009); NEV. REV. STAT. ANN. § 290.120 (West 2015); N.H. REV. STAT. ANN. § 627:4 (2011); N.C. GEN. STAT. ANN. § 14-51.3 (West 2011); OKLA. STAT. ANN. tit. 21, § 1289.25(D) (West 2011); PA. CONS. STAT. ANN. § 505 (2.3) (West 2011) (specifying the threat of forced sexual intercourse as one threat to which one may respond with deadly force without a duty to retreat); S.C. CODE ANN. § 16-11-440(C) (2006); S.D. CODIFIED LAWS § 22-18-4 (2006); TENN. CODE ANN. § 39-11-611(b)(1) (West 2012); TEX. PENAL CODE ANN. § 9.31(e) (West 2007); W. VA. CODE ANN. § 55-7-22 (West 2008).
Ground is the elimination of the duty to retreat.\textsuperscript{216} This is a departure from the common-law rule (still followed in many states) that a person must retreat before using deadly force against another if he can do so “with complete safety.”\textsuperscript{217} Stand Your Ground laws also typically apply wherever a person is lawfully permitted to be and do not limit the no “duty to retreat” provision to one’s home or vehicle.\textsuperscript{218}

Stand Your Ground laws would theoretically apply only to the most serious street harassment encounters, such as those where the harasser uses or credibly threatens to use physical force against the target. However, because male and female defendants invoking Stand Your Ground outside of the street harassment context have faced drastically disparate treatment in the legal system,\textsuperscript{219} and because Stand Your Ground would only apply to the most extreme street harassment encounters, scholars express skepticism that Stand Your Ground will ever be a generally effective remedy for street harassment.\textsuperscript{220} Additionally, proponents of Stand Your Ground laws have failed to encourage use of the laws by women who experience street harassment, despite the fact that women are more likely to experience threats and violence in this form than, for example, stranger rape.\textsuperscript{221}

Stand Your Ground laws do not provide an adequate solution to street harassment for several reasons.\textsuperscript{222} First, at least two states with large urban populations have not adopted Stand Your Ground laws.\textsuperscript{223} Second, to rely solely on Stand Your Ground laws—which justify the use of physical force only when a person reasonably fears the imminent use of force against herself—to address street harassment is to ignore the vast majority of street harassment interactions, where the harasser makes no explicit threat of violence against the target.\textsuperscript{224} Third, the reasonable person standard of Stand Your

\begin{footnotes}
\textsuperscript{217} Mary Anne Franks, \textit{Real Men Advance, Real Women Retreat: Stand Your Ground, Battered Women’s Syndrome, and Violence As Male Privilege}, 68 U. MIAMI L. REV. 1099, 1104 (2014).
\textsuperscript{218} Rocio, \textit{supra} note 216, at 5.
\textsuperscript{219} For example, George Zimmerman, infamous for shooting Trayvon Martin, an unarmed Black teenager, in a Florida suburb, successfully invoked that state’s Stand Your Ground law and was acquitted of all charges, while Marissa Alexander, a Florida woman who fired a “warning shot” in the air to fend off her “abusive ex-husband,” was sentenced to 20 years in prison despite not actually injuring him. See Franks, \textit{supra} note 217, at 1103.
\textsuperscript{220} See Franks, \textit{supra} note 217, at 1099 (arguing that Stand Your Ground laws “actually reinforce and exacerbate existing gender divides in self-defense law that disproportionately harm women”).
\textsuperscript{221} See id. at 1110.
\textsuperscript{222} See id. at 1108–09.
\textsuperscript{223} Neither California nor New York has enacted a Stand Your Ground law. CAL. PENAL CODE § 197(3) (West 1963); N.Y. PENAL LAW § 35.15(2)(a) (McKinney 2004).
\textsuperscript{224} See Chhun, \textit{supra} note 4, at 276.
\end{footnotes}
Ground may present the same doctrinal problem as the reasonable man standard of the fighting words doctrine, in that reasonable men may not experience the fright from street harassment that reasonable women would be likely to feel. Finally, the use of Stand Your Ground to address street harassment fails to consider targets’ potential unease or discomfort in confronting their harassers; many victims, for a variety of reasons, feel most comfortable paying no direct attention to the harasser at all in the moments during and just after the encounter.

2. Model Locality Approaches

A few cities have recently begun to address street harassment through means such as public forums, non-legal awareness campaigns, surveys, and legislative proposals. For example, an Iowa City college student frustrated by her own experience being street harassed, and by others’ unsupportive responses to her frustration, organized a public forum at a city library so that others could share their similar experiences in a supportive environment. One goal of the forum was to educate people about their legal rights against street harassment.

In New York City, the Metropolitan Transit Authority (MTA) has taken non-legal steps to address street harassment on subways and buses. This move follows a 2007 report on street harassment and sexual assault in the city’s subway system, which found that victims rarely sought assistance from either the New York Police Department or the MTA, the perceived threat of sexual victimization was “pervasive” in the subway system, and actual sexual harassment and assault were common. The report recommended that the MTA consider establishing a hotline for victims to report instances

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227. Bowman, supra note 1, at 537.
229. Sullivan, supra note 228. Forum organizers hope to implement bystander intervention training to teach people how to stand up for others who are being street harassed. Id.
230. Id.
231. Stringer, supra note 228, at 22.
232. Id. at 8.
233. Id. at 14–15.
234. Id. at 17.
of sexual harassment on the subway, adding more police presence to the subway system, and installing better lighting, public phone access, and cellular phone service in subway cars and stations. The MTA recently announced its plans to install cameras in more than 900 subway cars and create an online reporting mechanism for victims of subway sexual harassment.

While the Iowa City and New York City responses demonstrate that cities are beginning to take the problem of street harassment seriously, the legislative response to street harassment in Kansas City, Missouri represents one of the only attempts to modify the criminal law to address the particular characteristics of street harassment. The Kansas City ordinance, passed unanimously by the City Council, protects bicyclists, walkers, and other travelers on public sidewalks—including those in wheelchairs and those waiting for public transit—from street harassment. The ordinance is based on a Columbia, Missouri ordinance, passed in 2009, that prohibits anyone from harassing a cyclist, walker, or wheelchair user verbally, by throwing objects, or by any other threatening behavior. Those convicted under the ordinance face criminal sanctions, including fines and possible jail time.

3. Policy Proposal

The law theoretically provides a mechanism for victims of street harassment to confront their harassers without having to risk their

235. Id. at 18–20.
239. Hendricks, supra note 238.
240. Id.
personal safety. Yet much like their tort law counterparts, current criminal law frameworks largely fail to account for the unique characteristics of street harassment. For this reason, an effective way to prevent and address street harassment would be to incorporate it into a new criminal law, much like the one adopted on the municipal level in Kansas City.

A law prohibiting street harassment may serve an “expressive function” by signaling that public harassment of women will no longer be tolerated as a social norm. As has happened with other existing violence-prevention laws, outlawing street harassment would convey a public disapproval of the behavior in an attempt to deter its occurrence. It would reframe the issue and upset the status quo by declaring that street harassment is a social problem worthy of the legal system’s attention and not merely a problem between individual harassers and their targets.

Cities and states already regulate many kinds of public space behaviors, but very few have ordinances against street harassment. A law against street harassment could take the same form as other state or municipality regulations on public space behavior in terms of offense level and punishment. Bowman provides a framework from which states and localities could model a criminal law approach to street harassment. She proposes a model statute that makes street harassment a misdemeanor, punishable by a $250 fine. Her proposed statute excludes the harasser’s intent and the woman’s
appearance from the elements of the offense and provides examples of language and gestures that would be unlawful.\textsuperscript{250}

While Bowman’s suggested statute provides a valuable starting point for legislatures to address street harassment, a better approach might be for legislatures to categorize the offense as a violation (or the jurisdictional equivalent), similar to a traffic offense, rather than a misdemeanor. Doing so would prevent those convicted under the statute from experiencing the aftereffects and collateral consequences of a criminal conviction.\textsuperscript{251} The purpose of an anti-street harassment ordinance should not be to shame or harm harassers, but instead to change social norms about the appropriate treatment of women, reduce the power imbalance between the sexes, and make women safer and more welcome in public spaces. A criminal sanction at the level of a traffic offense effectuates this goal by formally condemning street harassment while minimizing the social and economic harm that criminal convictions can create for offenders.

In addition, a more socially responsible punishment for street harassment than the one proposed by Bowman might be to impose a fine that is not a fixed flat rate but is instead proportional to the offender’s ability to pay. If a person convicted under an anti-street harassment statute could not pay the applicable fine, he would likely be incarcerated for a period of time.\textsuperscript{252} Incarceration generally threatens family\textsuperscript{253} and economic stability\textsuperscript{254} for offenders, and since

\begin{thebibliography}{99}

\bibitem{250} Id. at 575–76. The model language encompasses the various forms of street harassment discussed in Part I, \textit{supra}.

\bibitem{251} Periman uses three broad categories to define the collateral consequences of criminal convictions: (1) “impaired access to, or enjoyment of, the ordinary rights and benefits associated with citizenship or residency, such as voting or driving,” (2) “impaired economic opportunity,” and (3) “increased severity of sanctions in any subsequent criminal proceeding brought against the offender.” Deborah Periman, \textit{The Hidden Impact of a Criminal Conviction: A Brief Overview of Collateral Consequences in Alaska}, UAA JUSTICE CTR. 2 (Dec. 2007), http://justice.uaa.alaska.edu/occasionalpapers/qp01.collateral.pdf [http://perma.cc/Z7Q2-XZHH].

\bibitem{252} The Supreme Court held in \textit{Bearden v. Georgia} that if an offender makes all reasonable efforts to pay court costs and fines but, through no fault of his own, cannot do so, the State cannot incarcerate him automatically without determining if alternative methods of punishment are available. 461 U.S. 660, 671–72 (1983). Notwithstanding this rule, the American Civil Liberties Union has found an increase in rates of incarceration for failure to pay fines and court fees. See \textit{AM. CIVIL LIBERTIES UNION, In for a Penny: The Rise of America’s New Debtors’ Prisons}, ACLU REPORT 5 (Oct. 2010) https://www.aclu.org/files/assets/InForAPenny_web.pdf [http://perma.cc/RW4U-T6A9] [hereinafter ACLU REPORT].

\bibitem{253} See Creasie Finney Hairston, \textit{Family Ties During Imprisonment: Important To Whom and For What?}, 18 J. SOC. & SOC. WELFARE 87, 88 (1991) (noting that both spousal and parent-child relationships are “vulnerable during incarceration.”).

\bibitem{254} See Becky Pettit & Christopher J. Lyons, \textit{Incarceration and the Legitimate Labor Market: Examining Age-Graded Effects on Employment and Wages}, 43 L. & SOC’Y REV.
\end{thebibliography}
American prisons are already overcrowded, there seems to be little to be gained from incarcerating more people for failure to pay court-ordered fines. A fine proportional to a harasser’s ability to pay would ensure that the punitive and deterrent functions of the criminal law address the harm caused by the harasser’s behavior by imposing some cost on that behavior. A proportional fine would accomplish this function without creating additional harm for the offender or increasing the incarcerated population.

Ending street harassment through the use of criminal law would not be without its challenges. First, average citizens may be unwilling to support legal restrictions on speech. They may oppose legal regulation because they do not feel that street harassment is a problem, or, even if they do feel it is a problem, because they do not feel addressing it is a good use of the legal system’s time and resources. They may also be wary of additional law enforcement involvement in the lives of everyday citizens. Second, the under-representation of women in legislative bodies may impact legislative impetus to

725, 746 (2009) ("incarceration appears to have important consequences for employment and wage outcomes regardless of when individuals are admitted to prison.").


256. See ACLU REPORT, supra note 252, at 9 (noting that incarcerating those who fail to pay fines further “diminishes [the offender’s] ability” to pay his debts).

257. Bowman, supra note 1, at 571–72 (explaining the various difficulties of approaching street harassment through existing criminal sanctions).

258. NIELSEN, supra note 2, at 97 (noting that only 12 percent of survey respondents “favored legal regulation” of racist and sexist speech in public, despite a much higher percentage reporting a belief that these types of speech are problematic).

259. Id. at 97.

260. Id.

261. Women hold only 19.4 percent of seats in the 114th United States Congress. Of the 100 Senate seats, women hold just 20, and of the 435 seats in the House of Representatives, women occupy a mere 84. CENTER FOR AMERICAN WOMEN AND POLITICS, Fact Sheet: Women in Elective Office 2015, http://www.cawp.rutgers.edu/women-elective-office-2015 [http://perma.cc/F6BH-4YSY]. Women are also dramatically under-represented in state legislatures, holding only 24.2 percent of state legislative seats nationwide. NAT’L CONFERENCE OF STATE LEGISLATURES, Women in State Legislatures for 2014 (Apr. 1, 2014), http://www.ncsl.org/legislators-staff/legislators/womens-legislative-network/women -in-state-legislatures-for-2014.aspx [http://perma.cc/VPA7-ADDL]. Three of the six states with the six largest cities have a higher percentage of women in their state legislatures than the national average, including Arizona (35.6 percent), California (26.7 percent), and Illinois (31.1 percent). Three have percentages lower than the national average: Texas (21.5 percent), Pennsylvania (17.8 percent), and New York (21.1 percent). Id. See also
pass anti-street harassment regulations. As previously noted, because men are highly unlikely to experience street harassment as targets,262 male legislators may, at a minimum, underestimate the impact that a legislative response could have in reducing the behavior, or, worse, may not deem the problem worthy of a legislative response at all.263

Third, any legislative response to street harassment will likely face vehement opposition on First Amendment grounds.264 Those who object to government regulation of speech may argue that street harassment is of concern only to individuals who are harassed, not to the broader community, or that it is a “minor inconvenience . . . that [is] momentarily annoying.”265 But as discussed in Part III.A, a variety of recognized exceptions to the First Amendment’s free speech clause could apply to criminal prohibitions on street harassment that would protect such statutes from First Amendment scrutiny.266

Fourth, as with civil remedies, the anonymous nature of harasser-target interactions may render it difficult for women to press criminal charges against the men who street harass them.267 This may, however, be remedied (at least in part) through observations of law enforcement officials, who may intervene when they observe harassment in progress. The presence of law enforcement may itself prevent street harassment: deterrence theory would suggest if criminal liability were to attach to the act, harassers might refrain from engaging in the behavior in the presence of police, where punishment would theoretically be more certain.268

Another serious concern with criminalizing street harassment is the disproportionate impact that approach may have on racial

U.S. CENSUS BUREAU, Annual Estimates of the Resident Population for Incorporated Places of 50,000 or More, Ranked by July 1, 2013 Population: April 1, 2010 to July 1, 2013—United States—Places of 50,000+ Population (May 2014), http://factfinder.census.gov/faces/tableservices/jsf/pages/productview.xhtml?src=bkmk [http://perma.cc/JSE8-GYE4]. This is significant because street harassment is most likely to occur in urban environments, so a legislative response to the problem might be most needed in those states. See Bowman, supra note 1, at 529.

262. Women may and sometimes do harass men. GARDNER, supra note 6, at 14, 15. This, however, is not the typical street harassment dynamic. See Kissing, supra note 50, at 453 (discussing some of the male-female dynamics of street harassment); Laniya, supra note 12, at 101.

263. Klear, supra note 12, at 28; Heben, supra note 4, at 207.

264. See, e.g., Nielsen, supra note 2, at 112 (noting that survey respondents frequently objected to legal restrictions on “offensive public speech.”).

265. Id. at 30.

266. Thompson, supra note 7, at 338.

267. See Franks, supra note 80, at 582.

268. See Daniel S. Nagin, Deterrence in the Twenty-First Century, 42 CRIME & JUST. 199, 201 (2013) (noting that substantial evidence supports the idea that increased police visibility can deter criminal behavior by increasing the perceived risk of apprehension).
minorities. Because of heavier policing of minority communities, we should be concerned with the prospect that law enforcement will disproportionately target men of color when enforcing any street harassment regulations. The liberation of women from the oppressive nature of street harassment should not come at the cost of oppression of racial minorities, particularly when minorities are already over-represented in criminal processing.

CONCLUSIONS

Every day in the United States, women experience a form of gender-based oppression when men they do not know call out to them on the street. Though street harassment encounters vary in severity of both the harasser’s behavior and the risk of physical harm to the target, street harassment inflicts serious personal and social harms every time it occurs. Most important of these is the reinforcement of a gender-based power hierarchy, which is underscored each time a man feels entitled to comment publicly on a strange woman’s body, sexuality, or mere presence in public space. As they currently exist, civil and criminal legal remedies largely fail to address this form of abuse. For this reason, states and localities should enact legislation outlawing street harassment in its various forms. Such legislation would likely withstand First Amendment scrutiny, and

269. See Nirej S. Sekhon, Redistributive Policing, 101 J. CRIM. L. & CRIMINOLOGY 1171, 1185–86 (2011) (arguing that higher arrest and incarceration rates in minority communities result from police departments’ discretion in a variety of areas, including putting police in particular communities, a practice known as “geographic deployment”).
270. Id.
271. Proving that this phenomenon has taken place would be difficult for most defendants. To prevail on a selective enforcement claim, a defendant must show that “similarly situated defendants of other races could have been prosecuted, but were not . . . .” United States v. Armstrong, 517 U.S. 456, 469 (1996). Selective enforcement claims rarely succeed because this is a difficult standard to meet. Sekhon, supra note 269, at 1184.
273. Bowman, supra note 1, at 522–23 (describing the commonality of street harassment and its various forms).
274. Id. at 524 (describing the effects of street harassment on the target).
275. See Berdahl, supra note 14, at 645 (noting that sex-based harassment may result from a motivation to preserve the gender hierarchy).
276. Bowman, supra note 1, at 571–72 (concluding that current legal approaches to curbing street harassment are largely failing).
277. Thompson, supra note 7, at 338.
would serve the expressive function of condemning these uniquely harasing behaviors. Because certain issues may arise with criminal sanctioning of this type, any criminal sanction should account for the social and collateral consequences of conviction and should seek to minimize harm to the offender. Nevertheless, reform is necessary because the current state of the law grossly under-appreciates the harms experienced by women when they are street harassed, as well as the social harms perpetrated when men exert power over women in this way.

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278. For example, the American Civil Liberties Union has found an increase in rates of incarceration for failure to pay fines and court fees as a result of such criminal sanctions. See ACLU REPORT, supra note 252, at 5.

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